

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Christopher L. Hawkins
Wednesday, February 22, 2023**

Current as of 2/20/2023 at 10:15 AM

(Stricken Shown)

**Montgomery
Courtroom 4D**

**U.S. Bankruptcy Court
One Church Street
Montgomery, AL 36104**

10:00 AM **21-01030** United States Department of Agriculture v. Granger

† Ch 7

21-10634

Sonja Lee Granger

Moving: Stephen D. Wadsworth

Opposing: Anthony B. Bush

Debtor or Plaintiff Attorney: Stephen D. Wadsworth

Matter: **PRETRIAL CONFERENCE**

Doc# 31 Defendant's Motion For Summary Judgment

Doc# 37 Plaintiff's Opposition

Doc# 32 Plaintiff's Motion For Summary Judgment

Doc# 36 Defendant's Opposition

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