

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Christopher L. Hawkins

Wednesday, March 25, 2026

Current as of 3/20/2026 at 3:38 PM

(Stricken Shown)

Montgomery

Phone: (855) 244-8681

Conference CLH

Participant Code: 23184477253

1:30 PM **25-32758** S & S Services, LLC
Ch 11
Trustee: Causby (SBRA Trustee)

Status Hearing

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: **STATUS HEARING**

Doc# 88 Chapter 11 Small Business Subchapter V Plan

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1:30 PM **25-81461** Innovative Plumbing Concepts, LLC
Ch 11
Trustee: Bulgarella

Status Hearing

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: **STATUS HEARING**

Doc# 81 Chapter 11 Small Business Subchapter V Plan

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