

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Christopher L. Hawkins  
Tuesday, May 2, 2023**

*Current as of 4/27/2023 at 2:03 PM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference CLH**

**Participant Code: 9617616**

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2:00 PM **23-30708** Cathy Michelle Shuford

Ch 13

Trustee: McKinney

**Moving:** David Weston

**Opposing:**

**Debtor or Plaintiff Attorney:** David Weston

**Matter:** [Doc# 11 Motion to Extend Automatic Stay](#)

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