

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Christopher L. Hawkins

Wednesday, May 14, 2025

Current as of 5/12/2025 at 2:29 PM

(Stricken Shown)

Montgomery

Phone: (855) 244-8681

Conference CLH

Participant Code: 23184477253

10:00 AM **22-32018**

Tia Rashica Frazier

Ch 13

Trustee: McKinney

Moving: David Weston

Opposing:

Debtor or Plaintiff Attorney: David Weston

Matter: **Doc# 42 Expedited Motion to Incur Debt**

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