

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Christopher L. Hawkins**

**Tuesday, May 16, 2023**

*Current as of 5/10/2023 at 6:23 PM*

*(Stricken Shown)*

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**Montgomery  
Courtroom 4D**

**U.S. Bankruptcy Court  
One Church Street  
Montgomery, AL 36104**

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10:00 AM **21-01030** United States Department of Agriculture v. Granger

† Ch 7

21-10634

Sonja Lee Granger

**Moving:** Anthony B. Bush

**Opposing:** Stephen D. Wadsworth

**Debtor or Plaintiff Attorney:** Stephen D. Wadsworth

**Matter:** STATUS HEARING

**Doc# 31 Defendant's Motion For Summary Judgment**

**Doc# 37 Plaintiff's Opposition**

**Doc# 32 Plaintiff's Motion For Summary Judgment**

**Doc# 36 Defendant's Opposition**

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