

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Bess M. Parrish Creswell

Tuesday, June 4, 2024

Current as of 5/30/2024 at 10:00 AM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

10:00 AM **24-80114**

Brenda Kennedy

Ch 13

Trustee: McKinney

Moving: Michael Brock

Opposing:

Debtor or Plaintiff Attorney: Michael Brock

Matter: **Doc# 27 Motion to Sell Property and for Expedited Hearing**

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1:30 PM **24-30537**

McCartey Timber Co LLC

Ch 11

Trustee: Memory (SBRA Trustee)

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: **Doc# 19 Amended Motion to Use Cash Collateral (FINAL HEARING)**

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