

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Christopher L. Hawkins**

**Monday, June 12, 2023**

*Current as of 6/10/2023 at 7:21 PM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference CLH**

**Participant Code: 9617616**

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1:30 PM **23-80613**  
Ch 11

LG Trucking, LLC

**Moving:** Anthony Brian Bush

**Opposing:**

**Debtor or Plaintiff Attorney:** Anthony Brian Bush

**Matter:** **Doc# 4 Motion to Pay**

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**Doc# 5 Motion to Allow Use of Prepetition Bank Accounts**

**Doc# 6 Motion to Use Cash Collateral**