## U.S. BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF ALABAMA

## Honorable Christopher L. Hawkins Wednesday, August 13, 2025

Current as of 8/8/2025 at 9:23 AM

Montgomery
Courtroom 4D

11:00 AM **24-32330** 

L.C.S. Unlimited, LLC

Ch 11

Moving: Anthony Brian Bush

**Opposing:** 

Debtor or Plaintiff Attorney: Anthony Brian Bush

**Matter: Doc# 143 Disclosure Statement** 

Doc# 154 Motion to Dismiss Case Under Section 1112(b)

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**U.S. Bankruptcy Court** 

Montgomery, AL 36104

**One Church Street** 

## Montgomery

## **Courtroom 4F**

U.S. Bankruptcy Court One Church Street Montgomery, AL 36104

1:00 PM **25-30256** 

Jackson Hospital & Clinic, Inc.

Ch 11

Moving: Ric

Richard Scott Williams

**Opposing:** 

Debtor or Plaintiff Attorney: James H Haithcock

Jack B Hinton Derek F. Meek Marc P. Solomon Catherine Via

**Matter:** 

Doc# 605 Application to Approve Attorney Fees and Expenses of Professional Persons Pursuant to 11 USC 330 First Interim Fee Application for FTI Consulting, Inc., Consultant, Period:

2/20/2025 to 4/30/2025, Fee: \$183271.50

Doc# 606 Application to Approve Attorney Fees and Expenses of Professional Persons Pursuant to 11 USC 330 First Interim Application of Sills for Official Committee of Unsecured Creditors of Debtor, Creditor Comm. Aty, Period: 2/19/2025 to 4/30/2025, Fee: \$253269.50, Expenses: \$51.80

Doc# 757 Bankruptcy Administrator's Reponse to First Interim Application of Sills Cummis & Gross P.C. as Co-Counsel to the Official Committee of Unsecured Creditors

Doc# 768 Amended Application to Approve Attorney Fees and Expenses of Professional Persons Pursuant to 11 USC 330 First Interim Application for Rumberger, Kirk & Caldwell, P.C., Creditor Comm. Aty, Period: 2/19/2025 to 4/30/2025, Fee: \$84206.00, Expenses: \$1139.18

Doc# 779 Bankruptcy Administrator's Reponse to Amended First Interim Application of Rumberger Kirk and Cardwell as Co-Counsel to the Official Committee of Unsecured Creditors