

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Christopher L. Hawkins
Wednesday, September 4, 2024**

Current as of 8/30/2024 at 8:08 AM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference CLH

Participant Code: 9617616

10:00 AM **24-30629**

Ikyma R Johnson

Ch 13

Trustee: McKinney

Moving: Michael Brock

Opposing:

Matter: **Doc# 28 Motion to Incur Debt & for Expedited Hearing**

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