

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Christopher L. Hawkins
Tuesday, September 19, 2023**

Current as of 9/13/2023 at 3:30 PM

(Stricken Shown)

**Montgomery
Courtroom 4D**

**U.S. Bankruptcy Court
One Church Street
Montgomery, AL 36104**

1:30 PM **19-30872** Charles Bennett

Ch 13

Trustee: McKinney

Moving: Michael A. Harrison

Opposing:

Debtor or Plaintiff Attorney: Michael Brock

Matter: **EVIDENTIARY HEARING**

Doc# 58 Motion to Dismiss Case (Mutual Savings Credit Union)

Doc# 65 Application for Superpriority Administrative Expense Claim (Mutual Savings Credit Union)

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