

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Christopher L. Hawkins

Thursday, November 6, 2025

Current as of 11/5/2025 at 1:24 PM

(Stricken Shown)

Montgomery

Phone: (855) 244-8681

Conference CLH

Participant Code: 23184477253

1:30 PM **25-81394**
Ch 11

Alabama Institute for Behavioral Health, P.C.

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: **Doc# 11 Motion to Pay Certain Prepetition Debts and Authorizing Banks to Honor Checks and Transfers**

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Doc# 12 Motion to Pay Employees Wages and Benefits

Doc# 13 Motion to Allow Use of Prepetition Bank Accounts