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 KATHRYN M. HAWK, CLERK
 U.S. BANKRUPTCY COURT
 MONTGOMERY, ALABAMA

UNITED STATES BANKRUPTCY COURT
 MIDDLE DISTRICT OF ALABAMA

ORDER AMENDING STANDING ORDER

The United States of America, by and through Redding Pitt, the United States Attorney for the Middle District of Alabama, requests the court to amend the standing order of June 22, 1995 as amended on November 17, 1995, if one of the following departments, agencies or instrumentalities of the United States is a creditor in a case, the schedule and matrix shall list the agency at the address indicated herein:

<p>THE UNITED STATES OF AMERICA The United States Attorney Post Office Box 197 Montgomery, AL 36106-0197 (All Federal Government Creditors)</p>	<p>DEPARTMENT OF AGRICULTURE Office of General Counsel, USDA Suite 205, Sterling Centre 4121 Carmichael Road Montgomery, AL 36106-2801</p> <hr/> <p>And one or more of the following:</p>
<p>INTERNAL REVENUE SERVICE District Director, IRS 801 Tom Martin Drive, Suite 126 Birmingham, AL 35211</p>	<p>RURAL HOUSING SERVICE, USDA USDA Centralized Servicing Center Bankruptcy Section Post Office Box 66879, 1520 Market Street St. Louis, MO 63166 (Rural Housing Loans)</p>
<p>DEPARTMENT OF EDUCATION Supervisor, Litigation Division 50 United Nations Plaza San Francisco, CA 94102 (Debtor's Social Security Number)</p>	<p>FARM SERVICING AGENCY, USDA State Executive Director Suite 600, Sterling Centre 4121 Carmichael Road Montgomery, AL 36106-2801 (Farming Loans)</p>
<p>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT 4 Beacon Ridge Tower 600 Beacon Parkway W., Suite 300 Birmingham, AL 35109-3144</p>	<p>RURAL DEVELOPMENT, USDA State Director Suite 601, Sterling Centre 4121 Carmichael Road Montgomery, AL 36106-2801 (All other agricultural)</p>
<p>SMALL BUSINESS ADMINISTRATION District Counsel, SBA 2121 8th Avenue North, Suite 200 Birmingham, AL 35203-2398</p>	<p><u>This requirement shall be in addition to the requirements of Fed. Bankr. P. 2002 and 7004</u></p>
<p>DEPARTMENT OF VETERAN AFFAIRS District Counsel 345 Perry Hill Road Montgomery, AL 36109-3798</p>	<p>THE ATTORNEY GENERAL Department of Justice Room B-103 950 Pennsylvania Avenue, N. W. Washington, DC 20530-001 (In all adversary proceedings)</p>

It is therefore ORDERED that the attorneys who file bankruptcies in this District, and the clerk of this court shall assure that these addresses, where appropriate to the case, and to the creditors listed, shall include these addresses on the schedules and on the matrix in each case.

Dated at Montgomery, Alabama this 15 day of March, 1999.



RODNEY R. STEELE
Chief, United States Bankruptcy Court Judge



A. POPE GORDON
United States Bankruptcy Judge