

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Wednesday, February 6, 2019**

Current as of 1/31/2019 at 3:16 PM

(Stricken Shown)

AT&T TELECONFERENCE SERVICES

PHONE: 1-877-336-1839 Participant Code: 361328

CONFERENCE HOST: Jackie McLain

1:30 PM **18-03037** Jackson v. Advance America, Cash Advance Centers of Alabama,
† Ch 13
17-31704 Alma S. Jackson

Moving: Anthony B. Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony B. Bush

Matter: **Doc# 1 Adversary case 18-03037. (14 (Recovery of money/property - other)), (72 (Injunctive relief - other)): Complaint against Advance America, Cash Advance Centers of Alabama, LLC. -NO FEE DUE-**

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