

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell**

**Tuesday, May 5, 2020**

*Current as of 5/1/2020 at 12:57 PM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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10:00 AM **17-81007**

Sunset Point II Timeshare Condominium Association,

Ch 7

Trustee: Tipton

**Moving:** Earl Gillian Jr.

**Opposing:**

**Debtor or Plaintiff Attorney:** Earl Gillian

**Matter:** **Doc# 83 Motion Requesting Court Approval of Final Proposed Distribution Plan to Claim Holders, Administrative Expenses and Allowed Timeshare Owners**

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**Doc# 91 Motion to Disallow Claim of Timeshare Owner, Karlis Wright**

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