

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Tuesday, May 19, 2020**

Current as of 5/14/2020 at 7:52 AM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

10:00 AM **17-81007**

Sunset Point II Timeshare Condominium Association,

Ch 7

Trustee: Tipton

Moving:

Opposing:

Debtor or Plaintiff Attorney: Earl Gillian

Matter: **Doc# 86 Amended Application to Approve Attorney Fees and Expenses of Professional Persons Pursuant to 11 USC 330 for Charles N. Parnell III, Trustee's Attorney, Period: 8/8/2017 to 3/25/2020, Fee: 158853.75, Expenses: 9575.63.**

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