

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Tuesday, September 29, 2020**

*Current as of 9/24/2020 at 11:16 AM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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10:00 AM **20-80419**

Aaisha Shakir-Wright

Ch 13

Trustee: McKinney

**Moving:** Stephen Bulgarella

**Opposing:**

**Debtor or Plaintiff Attorney:** Paul D. Esco

**Matter:** **Doc# 23 Objection to Confirmation of Plan**

1