

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Tuesday, October 13, 2020**

*Current as of 10/8/2020 at 3:40 PM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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1:30 PM **18-81823**

Jarmel Sanon Hooks

Ch 13

Trustee: McKinney

**Show Cause Hearing**

**Moving:**

**Opposing:**

**Debtor or Plaintiff Attorney:** Michael Brock

**Matter:** **Hearing on Order to Show Cause**

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