

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Monday, November 23, 2020**

*Current as of 11/23/2020 at 6:31 AM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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9:00 AM **20-32351** Personal Foot Care, PC

Ch 11

Trustee: Strickland (SBRA Trustee)

**Moving:** Anthony B. Bush

**Opposing:**

**Debtor or Plaintiff Attorney:** Anthony B. Bush

**Matter:** [Doc# 14 Emergency Motion to Use Cash Collateral](#)

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