

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Bess M. Parrish Creswell

Friday, January 8, 2021

Current as of 1/7/2021 at 12:17 PM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

1:30 PM **20-10922** John Kevin Granger and
Ch 12 Sonja Lee Granger
Trustee: McKinney (Ch 12 Only)

Moving:

Opposing:

Debtor or Plaintiff Attorney: Harry P. Long

Matter: **Doc# 118 Notice of Rescheduled Confirmation Hearing. Confirmation hearing to be held on 1/6/2021 at 01:00 PM by Video Hearing. (CBM)**

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