

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Wednesday, April 21, 2021**

*Current as of 4/16/2021 at 12:43 PM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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9:30 AM **20-11561** Stacey Davidson Taylor

Ch 13

Trustee: McKinney

**Moving:** David A Butler

**Opposing:**

**Debtor or Plaintiff Attorney:** Michael Brock

**Matter:** **Doc# 17 Motion for Leave to File Objection to Confirmation**

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**Doc# 19 Motion to Confirm Termination or Absence of Stay**

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