

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Bess M. Parrish Creswell

Tuesday, July 20, 2021

Current as of 7/19/2021 at 12:29 PM

Sealed Cases Displayed

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

9:00 AM **19-33668**

Jack B Palmer

Ch 7

Show Cause Hearing *SEALED*

Moving:

Opposing:

Debtor or Plaintiff Attorney: Paul D. Esco

Matter: **Hearing on Order to Show Cause (Experian Information Solutions, LLC)**

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Hearing on Order to Show Cause (Trans Union, LLC)

Hearing on Order to Show Cause (Equifax Information Services, LLC)
