

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Thursday, August 19, 2021**

*Current as of 8/18/2021 at 9:18 AM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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10:00 AM **21-10348**

John Kevin Granger

Ch 12

Trustee: McKinney (Ch 12 Only)

**Confirmation Hearings**

**Moving:** Harvey B. Campbell Jr.

**Opposing:**

**Debtor or Plaintiff Attorney:** Harvey B. Campbell

**Matter:** **Doc# 22 Motion to Dismiss Case for Cause**

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**Doc# 23 Motion for Relief from Stay . Fee Amount 188**

**Doc# 140 Motion to Withdraw as Attorney**

**Confirmation Hearing**

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