

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Thursday, September 16, 2021**

Current as of 9/9/2021 at 2:40 PM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

10:00 AM **19-81723**

Linda Graham

Ch 13

Trustee: McKinney

Moving: Charles M. Ingram Jr.

Opposing:

Debtor or Plaintiff Attorney: Charles M. Ingram

Matter: Doc# 20 Rule 9007 Motion/Notice/Objection: Motion to Modify Plan Post Confirmation

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Doc# 24 Motion to Confirm Termination or Absence of Stay
