

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Tuesday, December 14, 2021**

Current as of 12/9/2021 at 12:18 PM

Sealed Cases Displayed

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

9:30 AM **19-33668**
Ch 7

Jack B Palmer

Show Cause Hearing *SEALED*

Moving:

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush
Paul D. Esco

Matter: [Hearing on Order to Show Cause](#)

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[Doc# 182 Motion to Bifurcate](#)
