

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Tuesday, January 4, 2022**

Current as of 1/3/2022 at 2:08 PM

Sealed Cases Displayed

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

11:00 AM **19-33668**

Jack B Palmer

Ch 7

SEALED

Moving: Monica L. Arrington

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush
Paul D. Esco

Matter: [Doc# 195 Motion to Compel](#)

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