

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Tuesday, January 11, 2022**

Current as of 1/6/2022 at 1:47 PM

Sealed Cases Displayed

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

1:00 PM **19-33668**
Ch 7

Jack B Palmer

SEALED

Moving: Monica L. Arrington

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush
Paul D. Esco

Matter: **Doc# 184 Order to Appear on December 14, 2021 and Show Cause Why Default Judgement Should Not Enter Against Unrepresented Defendants: Eastern Land Trust, LLC, Law Capital Enterprises, LLC, and Paul Lewis, Jr. Entered On 11/23/2021(RE: related document(s)14 Motion to Dismiss Case**

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