

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Tuesday, February 8, 2022**

*Current as of 2/3/2022 at 1:50 PM*

*Sealed Cases Displayed*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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9:30 AM **19-33668**  
Ch 7

Jack B Palmer

**\*SEALED\***

**Moving:** Robert D. Reynolds

**Opposing:**

**Debtor or Plaintiff Attorney:** Anthony Brian Bush  
Paul D. Esco

**Matter:** [Doc# 206 Joint Motion to Continue/Reschedule Deadlines and Trial Date Hearing](#)

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