

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Wednesday, February 16, 2022**

Current as of 2/14/2022 at 8:15 AM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

10:00 AM **20-81099**

Micheal Lee Braxton

Ch 13

Trustee: McKinney

Moving: Michael Brock

Opposing:

Debtor or Plaintiff Attorney: Michael Brock

Matter: [Doc# 41 Motion to Sell Real Property and Request for Expedited Hearing](#)

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10:00 AM **21-80806**

Jeffrey L. Waters

Ch 13

Trustee: McKinney

Moving: Terry L. Danford Esq

Opposing:

Debtor or Plaintiff Attorney: Terry L. Danford

Matter: [Doc# 26 Motion to Sell Free and Clear of Liens Receipt Number A13736343, Fee Amount 188, Motion to Expedite Hearing](#)

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