

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Tuesday, July 12, 2022**

*Current as of 7/7/2022 at 1:28 PM*

*Sealed Cases Displayed*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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9:00 AM **19-33668**  
Ch 7

Jack B Palmer

**\*SEALED\***

**Moving:** Robert D. Reynolds

**Opposing:**

**Debtor or Plaintiff Attorney:** Anthony Brian Bush  
Paul D. Esco

**Matter:** [Doc# 222 Joint Motion to Dismiss Case \(Debtors claim for damages\)](#)

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**Status hearing (RE: related document(s) 209 Scheduling Order)**

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