

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Tuesday, July 19, 2022**

Current as of 7/14/2022 at 4:07 PM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

10:00 AM **22-30592**

First Choice Real Estate, LLC

Ch 11

Trustee: Strickland (SBRA Trustee)

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: [Doc# 46 Debtors Motion to Extend Time to File Plan of Reorganization](#)

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