

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Wednesday, August 3, 2022**

*Current as of 8/1/2022 at 8:03 AM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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10:00 AM **21-10755**

Jessica M Lawson

Ch 13

Trustee: McKinney

**Moving:** Michael Brock

**Opposing:**

**Debtor or Plaintiff Attorney:** Michael Brock

**Matter:** **Doc# 36 Motion to Reconsider Order of Dismissal and Request for Expedited Hearing, Motion to Expedite Hearing**

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