

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell**

**Tuesday, May 30, 2023**

*Current as of 5/25/2023 at 2:28 PM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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1:30 PM **22-11015** Steven B. Wyrosdick

Ch 12

Trustee: McKinney (Ch 12 Only)

**Moving:** Cameron A. Metcalf

**Opposing:**

**Debtor or Plaintiff Attorney:** Cameron A. Metcalf

**Matter:** **Doc# 107 Motion to Sell Free and Clear of Liens Motion by Debtor for Approval of Sale of Assets  
Pursuant to 11 U.S.C. Sections 363 and 1206 Fee Amount 188**

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