

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Thursday, August 17, 2023**

*Current as of 8/16/2023 at 4:35 PM*

*(Stricken Shown)*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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1:00 PM **23-31336** Ace Linen & Dust, L.L.C.

Ch 11

Trustee: Strickland (SBRA Trustee)

**Moving:** Justin Williams

**Opposing:**

**Debtor or Plaintiff Attorney:** Anthony Brian Bush

**Matter:** **Doc# 40 Motion for Relief from Stay Motion to Dismiss Bankruptcy Case, or in the Alternative,  
Motion for Relief from the Automatic Stay Fee Amount 188**

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**Doc# 49 Motion to Dismiss Case**

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