

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Monday, August 21, 2023**

Current as of 8/16/2023 at 4:38 PM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

11:00 AM **22-80356**

Robert Bruce Robinson

Ch 13

Trustee: McKinney

Moving: America A. Cross

Opposing:

Debtor or Plaintiff Attorney: America A. Cross

Matter: **Doc# 36 Rule 9007 Motion/Notice/Objection: Motion to Use, Sell or Lease .**

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