

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Bess M. Parrish Creswell

Thursday, October 12, 2023

Current as of 10/11/2023 at 8:31 AM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

10:00 AM **19-11575**

Ronald A Brown and

Ch 13

Jimmie June Brown

Trustee: McKinney

Moving: Michael Brock

Opposing:

Debtor or Plaintiff Attorney: Michael Brock

Matter: **Doc# 62 Motion to Impose Automatic Stay , Motion to Expedite Hearing**

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