

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Wednesday, October 25, 2023**

Current as of 10/19/2023 at 4:48 PM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

10:00 AM **19-11575**

Ronald A Brown and

Ch 13

Jimmie June Brown

Trustee: McKinney

Moving: Michael Brock

Opposing:

Debtor or Plaintiff Attorney: Michael Brock

Matter: **Doc# 62 Motion to Impose Automatic Stay , Motion to Expedite Hearing**

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