

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell
Tuesday, November 14, 2023**

Current as of 11/9/2023 at 2:40 PM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

1:30 PM **21-80806** Jeffrey L. Waters

Ch 13

Trustee: McKinney

Moving: Terry L. Danford Esq

Opposing:

Debtor or Plaintiff Attorney: Terry L. Danford

Matter: **Doc# 46 Debtors Motion to Sell Free and Clear of Liens Fee Amount 188, Debtors Motion to Expedite Hearing**

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