

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Tuesday, April 16, 2024**

*Current as of 4/12/2024 at 2:52 PM*

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**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

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10:00 AM **19-81449**

Christy Slauson Vincent

Ch 13

Trustee: McKinney

**Moving:** David S. Clark

**Opposing:**

**Debtor or Plaintiff Attorney:** David S. Clark

**Matter:** [Doc# 56 Motion to Sell Property, Motion to Expedite Hearing](#)

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10:00 AM **20-80017**

Cassandra Bell

Ch 13

Trustee: McKinney

**Moving:** Lawrence T. King

**Opposing:**

**Debtor or Plaintiff Attorney:** Charles M. Ingrum

**Matter:** [Doc# 60 Motion to Approve Compromise or Settlement](#)

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11:00 AM 24-10404

Jerry P. Watford

Ch 11

**Moving:** Anthony Brian Bush

**Opposing:**

**Debtor or Plaintiff Attorney:** Anthony Brian Bush

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**Matter:** **Doc# 11 Emergency Motion to Allow Use of Prepetition Bank Account**

**Doc# 12 Debtors Motion to Pay Employee Wages and Related Benefits**

**Doc# 13 Emergency Motion to Use Cash Collateral**

**Doc# 14 Emergency Motion to Pay Certain Prepetition Debts / Critical Vendors**