

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell**

**Thursday, August 22, 2024**

*Current as of 8/19/2024 at 7:50 AM*

*Sealed Cases Displayed*

*(Stricken Shown)*

---

**Montgomery**

**Phone: (877) 336-1839**

**ATT Conference BPC**

**Participant Code: 361328**

---

10:00 AM **22-80163**

Cynthia LaJune Jones

Ch 7

Trustee: Wilkins

**Moving:** Charles E. Grainger

**Opposing:**

**Debtor or Plaintiff Attorney:** Charles E. Grainger

**Matter:** **Doc# 76 Debtors Motion to Sell Real Property, in addition to Debtors Motion to Expedite Hearing**

1