

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Bess M. Parrish Creswell

Friday, August 23, 2024

Current as of 8/21/2024 at 3:10 PM

(Stricken Shown)

Montgomery

Phone: (877) 336-1839

ATT Conference BPC

Participant Code: 361328

11:00 AM **24-80995**

Ed's Country Cooking & Bar-B-Que, Inc.

Ch 11

Trustee: Causby (SBRA Trustee)

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: **Doc# 7 Motion to Allow Prepetition Bank Accounts**

1

Doc# 8 Motion to Pay Employees and Benefits

Doc# 9 Motion to Use Cash Collateral

Doc# 10 Omnibus Motion to Pay