

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell  
Tuesday, April 1, 2025**

*Current as of 3/31/2025 at 8:05 AM*

*(Stricken Shown)*

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**Montgomery  
Conference BPC**

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**Phone: (855) 244-8681  
Participant Code: 23088378093**

10:00 AM **22-81042** Bryan Asberry and  
Ch 13 Tammy Asberry  
Trustee: McKinney  
**Moving:** David S. Clark  
**Opposing:**  
**Debtor or Plaintiff Attorney:** David S. Clark  
  
**Matter:** **Doc# 32 Motion to Avoid Judicial Lien**

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