

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Bess M. Parrish Creswell

Monday, June 30, 2025

Current as of 6/25/2025 at 10:10 AM

(Stricken Shown)

Montgomery

Phone: (855) 244-8681

Conference BPC

Participant Code: 23088378093

10:00 AM **20-11029**

AGF Machinery, LLC

Ch 11

Moving: Edward J. Peterson III

Opposing:

Debtor or Plaintiff Attorney: Edward J. Peterson
Paul J Spina

Matter: **Doc# 632 Expedited Motion for Final Decree**

1