

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Bess M. Parrish Creswell

Thursday, February 12, 2026

Current as of 2/10/2026 at 2:41 PM

Montgomery

Phone: (855) 244-8681

Conference BPC

Participant Code: 23088378093

10:00 AM **25-81610**

SouthEastern Industrial Contractors, LLC

Ch 11

Trustee: Bulgarella

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: **Doc# 50 Emergency Motion to Pay Employee Wages**

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Doc# 51 Emergency Motion to Allow Use of Prepetition Bank Accounts

Doc# 52 Emergency Motion to Use Cash Collateral
