

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Christopher L. Hawkins
Friday, March 13, 2026**

Current as of 3/12/2026 at 3:49 PM

(Stricken Shown)

**Montgomery
Conference CLH**

**Phone: (855) 244-8681
Participant Code: 23184477253**

10:00 AM **26-30645** Allen Glenn Smith

Ch 11

Trustee: Causby (SBRA Trustee)

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: **Doc# 10 Emergency Motion to Allow Use of Prepetition Bank Accounts**

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Doc# 11 Emergency Motion to Pay Employee Compensation
