

**U.S. BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

**Honorable Bess M. Parrish Creswell**

**Tuesday, September 29, 2026**

*Current as of 9/25/2026 at 2:13 PM*

*(Stricken Shown)*

---

**Montgomery**

**Phone: (855) 244-8681**

**Conference BPC**

**Participant Code: 23088378093**

---

10:00 AM **26-10438**

Jennifer Suydan

Ch 13

Trustee: McKinney

**Moving:** J. Clarke Walker

**Opposing:**

**Debtor or Plaintiff Attorney:** J. Clarke Walker

**Matter:** **Doc# 38 Corrected Motion to Extend time to File Notice of Appeal**

1