

**United States Bankruptcy Court
Middle District of Alabama**

Exhibit List

Case Number: _____ Hearing start date _____
Party: _____ Hearing end date _____
Party: _____ Additional Parties: _____

This exhibit list is submitted by: _____

Exhibit Number	Description	Admitted? Yes or No	Notes

Case Number: _____

Hearing start date: _____

Party: _____

Hearing end date: _____

Party: _____

Additional Parties: _____

Party: _____

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