**IN THE UNITED STATES BANKRUPTCY COURT**

**MIDDLE DISTRICT OF ALABAMA**

**In re: CASE NO.**

**Debtor(s) CHAPTER 7**

 **NOTICE OF CONTINUED 11 U.S.C. § 341 MEETING OF CREDITORS**

 The Debtor(s) Meeting of Creditors has been continued to

 **Date:**

 **Time:**

 **Location: U. S. Courthouse,**

/s/Attorney Name

Address

Address

Address

Phone Number

Email Address

**CERTIFICATE OF SERVICE**

 I do hereby certify that I have on this day mailed a true and exact copy of the foregoing Notice to the parties listed below by electronically mailing or by placing a copy of the same in the United States Mail, postage prepaid and properly addressed on May 16, 2023.

/s/Attorney Name

Address

Address

Address

Phone Number

Email Address