

**U.S. BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

Honorable Christopher L. Hawkins

Wednesday, December 4, 2024

Current as of 11/26/2024 at 12:02 PM

(Stricken Shown)

Montgomery

Phone: (855) 244-8681

Conference CLH

Participant Code: 23184477253

2:00 PM **24-32330**
Ch 11

L.C.S. Unlimited, LLC

Moving: Anthony Brian Bush

Opposing:

Debtor or Plaintiff Attorney: Anthony Brian Bush

Matter: **Doc# 8 Emergency Motion to Pay Ordinary Course Debts and Critical Vendors**

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Doc# 9 Emergency Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company

Doc# 10 Emergency Motion to Use Cash Collateral