

## ***Service Upon the Attorney General of the United States***

***All adversary proceedings which involve the United States government or any of its federal agencies must be served upon the Attorney General at the following address, along with the appropriate government agency and a copy upon the U.S. Attorney.***

### **Attorney General of the United States**

**U.S. Department of Justice  
950 Pennsylvania Avenue, NW  
Washington, DC 20530-0001**

### **U.S. Attorney's Office (agency abbreviation i.e. IRS)**

**P.O. Box 197  
Montgomery, AL 36101-0197**

## ***Federal Government Agency Addresses***

***The agencies below are provided as a convenience to the bar, litigants, and public. They are subject to change without notice and should not be relied on conclusively.***

***Agencies entitled to receive notice pursuant to Fed. Rules of Bankruptcy Procedure 2002(j) must be included on the matrix.***

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<p><b>Internal Revenue Service (IRS)</b></p>	<p>Internal Revenue Service  P.O. Box 7346  Philadelphia, PA 19101-7346</p>
<p><b>Army and Air Force Exchange Service (AAFES) - [MilStar Card]</b></p>	<p><b>For Adversary Proceedings Only</b>  HQ Army and Air Force Exchange Service  Office of the General Counsel  Attn: GC-G+R  P.O. Box 650062  Dallas, TX 75265-0062</p> <p><b>For All Other Matters</b>  Bass &amp; Associates  3936 East Fort Lowell Road  Tucson, AZ 85712-1083</p>
<p><b>Department of Agriculture (USDA)</b></p> <p><b>For the Rural Housing Service (RHS) also include:</b></p> <p><b>For the Farm Service Agency (FSA) also include:</b></p>	<p>U.S. Department of Agriculture Office of General Counsel Sterling Centre, Suite 205  Montgomery, AL 36106-2872</p> <p>USDA/RHS  Centralized Servicing Center  Bankruptcy Section  P.O. Box 66879  St. Louis, MO 68166</p> <p>Farm Service Agency,  USDA State Executive  Director Sterling Centre,  Suite 600  4121 Carmichael Road  Montgomery, AL 36106-2801</p>

**Department of Education (USDE)**

U.S. Department of Education  
Litigation Unit Region IX  
50 United Nations Plaza,  
San Francisco, CA 94105

U. S. Department of Education  
Office of General Counsel  
400 Maryland Avenue,  
S.W. Room 6E300  
Washington, DC 20202-2111

U.S. Department of  
Education Direct Loan  
Servicing Center P.O. Box  
5609  
Greenville, TX 75403-5609

**Health Education Assistance Loans (HEAL)**

DHHS  
5600 Fishers Lane, Room 2B-60  
Rockville, MD 20857

<p><b>Department of Health and Human Services (HHS)</b></p>	<p>U.S. Department of Health &amp; Human Services Office of the General Counsel Atlanta Federal Center, Suite 5M60 61 Forsyth Street, S.W. Atlanta, GA 30303-8909</p> <p>U.S. Department of Health &amp; Human Services Office of the General Counsel 200 Independence Avenue, S.W. Washington, DC 20201</p>
<p><b>Department of Housing and Urban Development (HUD)</b></p>	<p>U.S. Department of Housing &amp; Urban Development Alabama State Office Medical Forum Building 950 22<sup>nd</sup> Street North, Suite 900 Birmingham, AL 35203-5301</p> <p>U.S. Department of Housing &amp; Urban Development Regional Counsel, Region IV 5 Points Plaza 40 Marietta Street Atlanta, GA 30303-2806</p> <p>U.S. Department of Housing &amp; Urban Development 451 7<sup>th</sup> Street S.W. Washington D.C. 20410</p>
<p><b>Department of Transportation (DOT)</b></p>	<p>U.S. Department of Transportation Federal Motor Carrier Safety Administration 61 Forsyth Street, S.W., Ste. 17T75 Atlanta, GA 30303</p> <p>U.S. Department of Transportation 1200 New Jersey Avenue S.E. Washington D.C 20590</p>

<p><b>Department of Veterans Affairs (VA)</b></p>	<p>U.S. Department of Veterans Affairs  District Counsel  345 Perry Hill Road  Montgomery, AL 36109-2798</p> <p>U.S. Department of Veterans Affairs  Debt Management Center  P.O. Box 11930  St. Paul, MN 55111-4050</p> <p>Veterans Canteen Service  Attn: Bankruptcy  #1 Jefferson Barracks Road, Bldg. 25  St. Louis, MO 63125-4194</p>
<p><b>Franchise Tax Board</b></p> <p><b>Service of Adversary Proceedings:</b></p> <p><b>Bankruptcy Code Section 505 Requests  and All Other Service and Notices:</b></p>	<p>Franchise Tax Board  Chief Counsel  c/o General Counsel Section  P.O. Box 1720, MS: A-260  Rancho Cordova, CA 95741-1720</p> <p>Franchise Tax Board  Bankruptcy Section, MS: A-340  P.O. Box 2952  Sacramento, CA 95812-2952</p>

<p><b>Small Business Administration (SBA)</b></p> <p><b>Disaster Home Loans</b></p> <p><b>Guaranty and all other loans</b></p>	<p>U.S. Small Business Administration  Disaster Home Loan  Servicing Center  801 Tom Martin Drive, Suite 120  Birmingham, AL 35211</p> <p>U.S. Small Business Administration  Alabama District Office  801 Tom Martin Drive, Suite 201  Birmingham, AL 35211</p>
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<p><b>Social Security Administration (SSA)</b></p> <p><b>Montgomery, Autauga, Lowndes, Bullock, Pike, Butler &amp; Crenshaw Counties</b></p> <p><b>Coosa &amp; Tallapoosa Counties</b></p> <p><b>Chambers, Lee &amp; Macon Counties</b></p> <p><b>Russell County</b></p> <p><b>Chilton County</b></p> <p><b>Covington County</b></p> <p><b>Barbour, Coffee, Dale, Henry, Houston &amp; Geneva Counties</b></p>	<p>Social Security Administration Office of the General Counsel Office of Program Litigation Attn: Bankruptcy 6401 Security Boulevard Baltimore, MD 21235</p> <p>Social Security Administration Office of the General Counsel Atlanta Federal Center, Suite 20T45 61 Forsyth Street Atlanta, GA 30303</p> <p>Social Security Administration 4344 Carmichael Road, Ste. 100 Montgomery, AL 36106</p> <p>Social Security Administration 63 Aliant Parkway Alexander City, AL 35010</p> <p>Social Security Administration 1800 Corporate Drive Opelika, AL 36801</p> <p>Social Security Administration 7262 North Lake Drive Columbus, GA 31909</p> <p>Social Security Administration 120 Executive Park Lane Selma, AL 36701</p> <p>Social Security Administration 24467 Alabama Hwy 55 Andalusia, AL 36420</p> <p>Social Security Administration 1778 Whatley Drive Dothan, AL 36303</p>
<p><b>U.S. Securities and Exchange Commission</b></p>	<p>U.S. Securities and Exchange Commission Office of Reorganization 950 East Paces Ferry Road Suite 900 Atlanta, GA 30326-1382</p>